

AMENDED

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 12 1989
Returned to applicant for correction..... FEB 09 1989
Corrected application filed..... APR 03 1989
Map filed..... APR 11, 1981 under 19477

The applicant..... Gaylene Sheehy (Personal Representative Mabel Crofoot Estate)
800 Kentucky....., of..... Woodland
Street and No. or P.O. Box No. City or Town
CA. 95695....., hereby make... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)..... Mabel Crofoot - Albert Johns, Rudy
Gerken

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 1.00 cfs.....second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Mining & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated.....
(b) Stockwater, state number and kinds of animals to be watered.....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point..... Lot 2 NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, T-35
Describe as being within a 40-acre subdivision of public
N R30E MDB&M, unsurveyed, or at a point from which the E $\frac{1}{4}$ corner of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Section 24, T35N R31E, MDB&M Bears S 69°03'30 E a distance of
47,950.0 Feet.
6. Place of use..... Sections 2-3 & 4 T35N - R30E MDB&M Section -33-34-35 T36N
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
R30e MDB&M.
7. Use will begin about..... Jan 1.....and end about..... Dec 31....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Pipe line approximately 600 ft North
State manner in which water is to be diverted, i.e. diversion structure, ditches and
of diversion point to reservoir (drilled well)
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$10,000

10. Estimated time required to construct works..... completed 405 foot well with 12" casing
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use map under 42675 - This application to fill unused
portion of Permit #42675 approximately 59 million gallons per
year

/s/ Galen Sheehy
By 800 Kentucky Ave
Woodland, CA 95695

Compared kh/ se

Protested.....

DENIAL.....OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 20th day of February,

Cultural map filed.....

A.D. ~~19~~2004.

Certificate No. Issued.....

Hugh Ricci, P.E.
 State Engineer